| ODL Annua | Report - | Fiscal | Year: | 2013 |
|------------------|----------|--------|-------|------|
|------------------|----------|--------|-------|------|

Library: CAPITOL HILL LIBRARY

| Name: | CAPITOL HILL LIBRARY | Y | | |
|----------------------------------------------|-----------------------------------|----------|----------------------------------------------------------|-----------|
| County: | OKLAHOMA | | Ту | pe: BR |
| Mail Address: | SAME AS ST. ADDRES | S | | |
| Street Address: | 334 SW 26th Street | | | |
| City: | Oklahoma City | Zip: | 73109-6711 (Street) | 73109-671 |
| Phone: | 405-634-6308 | Fax: | 405-606-3244 | (Mail) |
| Toll Free - 800#: | | | | |
| Director's Email: | jhausburg@metrolibrary | .org | | |
| Library's Web Page: | www.metrolibrary.org | | | |
| City: County: County Service Area: | 21,132 553,291 718 Square M | - | 33,702 741,78 serve all in county w , Describe: | 31 |
| Director/Librarian: | Jana Hausburg | | | |
| Person Completing: | Jon Rollman | | | |
| City Manager/Mayor: | | | | |
| Number Of Branches: Number Of Other Outle | 0 BookMo ts: | biles: 0 | Other Outlets: | 0 |
| Note: City pop from M | LS defined service area F | Y14 | | |

Finalized <u>YES</u>

ID: 9889

Library Data and Demographics(2)

| Square Footage For Library:10,074Year Built:1952 | Do you have meeting rooms? YES |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Housed in a building owned or maintained by loc Has any building in the library or system been re construction completed withing the period cover | novated, expanded, or new NO |
| Total amount spent of building maintenance and/ Building maintenance and/or rent paid by: Specify if OTHER: | for rent: \$41,918 SYSTEM |
| US/State Districts/Representatives U.S. Congressional District: Oklahoma House District: | USH-5 Lankford, James H-92 Morrissette, Richard |

Oklahoma Senate District:

S-46 McAffrey, AI (D)

| gs | | Section Finalized \underline{Y} | ES Estimated D | Data? <u>NO</u> |
|----------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|---------------------|-----------------|
| Printed Materials | Physical Units | Titles | Added | Discarded |
| Bound (Books/Serials/Etc.) | | | | |
| Adult: | 23,302 | 21,904 | 6,972 | 6,175 |
| Juvenile: | 9,018 | 8,477 | 1,889 | 1,482 |
| Total Bound: | 32,320 | 30,381 | 8,861 | 7,657 |
| Unbound Current Serial Subscriptions (Non Electronic) | 164 | 164 | 9 | |
| Total Printed Materials: | 32,484 | 30,545 | 8,870 | 7,66 |
| Electronic Materials | Physical Units | Titles | Added | Discardeo |
| Audio Materials: | 2,661 | 2,501 | 1,003 | 62 |
| Downloadable Au | dio Titles: | 0 | | |
| Video Materials: | 3,288 | 3,255 | 1,599 | 1,04 |
| Downloadable Vid | eo Titles: | 0 | | |
| E-Books: | 0 | 0 | 0 | |
| E-Serials: | 0 | 0 | 0 | |
| Licensed Databases: | 128 | 128 | 14 | |
| Total Electronic Materials: | 128 | 128 | 14 | |
| Database Detail: | - Paid by your | Library - by other | coop - by Stat | e Library |
| Licensed Databases: | Learning Expr | 128 , Auto Repair Referen ess, Mitchell Repair (lewsBank, NoveList, I | auto), Morningstar, | New |
| Other Databases: | A to Z Maps C A to Z the US | 4 | | |

Library Hours

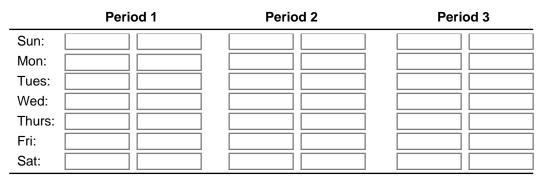
| | Main/HQ | | |
|---------------------------|---------|---------------------|----------|
| Hours open per week: | 70.00 | Total Annual Hours: | 3,640.00 |
| Hours after 5pm M-F: | 18.00 | | |
| Hours Sat, Sun: | 13.00 | | |
| Days Closed for Holidays: | 12.00 | | |
| Weeks open per year: | 52.00 | | |

Regular Hours

| | Period 1 | Period 2 | Period 3 |
|--------|-----------------|----------|----------|
| Sun: | 01:00PM 06:00PM | | |
| Mon: | 09:00AM 09:00PM | | |
| Tues: | 09:00AM 09:00PM | | |
| Wed: | 09:00AM 09:00PM | | |
| Thurs: | 09:00AM 09:00PM | | |
| Fri: | 09:00AM 06:00PM | | |
| Sat: | 09:00AM 05:00PM | | |

Total Regular Hours Per Week 70.00

Summer Hours



Total Summer Hours Per Week 0.00

Annual Circulation Transactions

| | Adult 88,104 Annual Circulat | Juvenile: 64,803 tion Transactions Pe | Total: 152,907 er Capita: 4.54 | | |
|-----------|------------------------------|---------------------------------------------|------------------------------------------------------------|--------------------|--|
| | Annual Library \ | /isits: | 128,392 | | |
| Borrowers | | | Section Finalized <u>YES</u> | Estimated Data? NO | |
| | Number Of R | egistered Borrowe | ers | | |
| | Adult: | Juvenile: | Total: | | |
| | 12,059 | 7,776 | 19,835 | | |
| | Number of Fa | mily Cards: | 0 | | |
| | Re-Register? | YES | | | |
| | If no to re-reg | ster, describe how | borrowing records are kept up | to date | |

Programs/InterLibrary

| Programs | | Number | Attendance |
|-----------------------------|--------------------------|-------------|------------|
| Summer 6/12 - 8/12 | Note: Last Years Program | 53 | 1,885 |
| Other programs for children | 7/12 - 6/13 | 292 | 3,635 |
| Programs given for adults 7 | /12 - 6/13 | 267 | 3,778 |
| Summer Teens 6/12 - 8/12 | Note: Last Years Program | 4 | 215 |
| Programs given for teens 7/ | 12 - 6/13 | 44 | 654 |
| | Total Programs: | 660 | 10,167 |
| | Program Attendance F | Per Capita: | 0.30 |

| Continuing Education |
|----------------------------------------------------------------------------------------------------------------------|
| # of Staff # of Board Total CEs 15 0 60 Electronic Service and Internet Use |
| Does your library provide electronic services? YES (eg. bibliographic and full-text databases, multimedia, EBSCO) |
| Does your library have internet access? YES |
| Number of users annually 46,819 |
| Number of Headquarter/Main Internet Stations?TotalPublic14Staff:9Shared023 |
| Internet access is via: DEDICATED |
| Internet have WIFI?: YES |
| Type of connection: OTHER 100 Mbps |
| Does your library use an internet filter? YES |
| - If yes, which filter: |

Salaries

| Beginning Librarian's Annual Salary: | \$55,494.00 | |
|--------------------------------------|-------------|--|
| Director's Current Annual Salary: | \$69,472.00 | |
| Director's Hours Per Week: | 40 | |
| Hourly Wage: | \$0.00 | |
| Salary @ On \$7.25 per hour: | \$15,080.00 | |

Other Salaries

| Assistant or Deputy Director (Avg): | | Department Head: | \$0.00 |
|-------------------------------------|--------|------------------|--------|
| Information Technology Director: | \$0.00 | Selector: | \$0.00 |

Board/Staff Data

Section Finalized YES

(Annual)

Months The Board Meets

| X Jan X Feb X Mar | X Apr X May X Jun | | |
|----------------------------------------------------------------|-------------------|--|--|
| X Jul X Aug X Sep | X Oct X Nov X Dec | | |
| Board meeting time: | 03:30PM | | |
| In which week? | 3rd | | |
| Day of week: | THUR | | |
| MeetFrequency | MONTHLY | | |
| Number of Board Members: 0 Number of Staff Members: 15 | | | |

Equipment

| Photocopier? Microfilm/Fiche Reader/Printer? | YES NO YES | Automated Circulation System? YES Which automation system? Other Windows Based? YES |
|-------------------------------------------------|------------------|-------------------------------------------------------------------------------------------|
| Microcomputers? Number of microc | | |
| Public: Staff: Shared: | 21 9 0 | Automated Public Access Catalog?YESNumber of OPACs only:2 |

Policies and Catalog

Policies

Section Finalized <u>YES</u>

| Friends of Library Group? | NO | Local Literacy Pro | gram? | NO |
|-------------------------------------------|-----|--------------------------------|------------|----|
| Friends Contact Name and Address | | Literacy Contact Name Phone | | |
| - If NO, has Libary Ever Had Friends? | NO | | | |
| Written statement of purpose? | YES | 2012 < Year las | t reviewed | |

Library Staff

Section Finalized

| Last Update w | ith FY: 2013 Library: CAPI | OL HILL LIBR | ARY | |
|---------------|-----------------------------|--------------|-----------|---------------------------|
| Name | Staff Count: 15 | Total FTE: | 9.66 | |
| | Title: | Туре: | Education | Hours CE? |
| BOULDEN, STEP | HEN Public Cmptr Spclst (P- | T) Other | | 20.00 Y |
| FTE: 0.50 | Certification: Certified? | Level: | Year: | Hired This Year? γ |
| CAMP, MONTE | Library Aide (P-T) | Other | | 26.50 Y |
| FTE: 0.66 | Certification: Certified? | Level: | Year: | Hired This Year? γ |
| DELEON, GLORI | A Associate Librarian | Librarian | | 20.00 Y |
| FTE: 0.50 | Certification: Certified? | Level: | Year: | Hired This Year? N |

| DOVER, | MYRA | Libr | ary Aide (P-T) | | Other | | 20.00 Y | ' |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|-------|-----------------------------------------------------------------------------------------------------------|---|
| FTE: | 0.50 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| GARCIA | , SAMUE | L Circ | culation Clerk | | Other | | 20.00 Y | ' |
| FTE: | 0.50 | Certification: | Certified? | Level: | | Year: | Hired This Year? γ | |
| HANNA, | тімотн | Y Put | olic Cmptr Spclst (P- | ·T) | Other | | 20.00 Y | / |
| FTE: | 0.50 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| HAUSBU | JRG, JAN | IA Mai | nager of Library Ope | s I | MLS | | 40.00 Y | ' |
| FTE: | 1.00 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| HILL, AN | IGELA | Libi | arian | | MLS | | 20.00 Y | ' |
| FTE: | 0.50 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| JONES, | JENNIFE | R Ass | ociate Librarian | | Librarian | | 40.00 Y | ′ |
| FTE: | 1.00 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| MARIN, I | BIANCA | Circ | culation Clerk | | Other | | 20.00 Y | ' |
| / | | | | | | | | |
| FTE: | 0.50 | Certification: | Certified? | Level: | | Year: | Hired This Year? N | |
| FTE: | | | Certified? | Level: | Other | Year: | Hired This Year? N 40.00 Y | , |
| MATA, H | | | | Level: Level: | Other | Year: | | / |
| MATA, H | IECTOR | Circ Certification: | culation Clerk | | Other Librarian | | 40.00 Y | |
| MATA, H FTE: [MELCHO | IECTOR | Circ Certification: | Certified? | | | | 40.00 Y Hired This Year? N | |
| MATA, H FTE: [MELCHO | IECTOR 1.00 DR, GLOI 0.50 | Circ Certification: RIA Ass Certification: | Certified? | Level: | | Year: | 40.00 γ Hired This Year? Ν 20.00 γ | / |
| MATA, H FTE: [MELCHO FTE: [QUARVE | IECTOR 1.00 DR, GLOI 0.50 | Circ Certification: RIA Ass Certification: | Certified? | Level: | Librarian | Year: | 40.00 Y Hired This Year? N 20.00 Y Hired This Year? N | / |
| MATA, H FTE: [MELCHC FTE: [QUARVE | IECTOR 1.00 DR, GLOP 0.50 E, LEAH 0.00 | Circ Certification: RIA Ass Certification: Lib Certification: | Certified? | Level: | Librarian | Year: | 40.00 Y Hired This Year? N 20.00 Y Hired This Year? N 0.00 Y | / |
| MATA, H FTE: MELCHC FTE: QUARVE FTE: TOLLE, . | IECTOR 1.00 DR, GLOP 0.50 E, LEAH 0.00 | Circ Certification: RIA Ass Certification: Lib Certification: | culation Clerk Certified? cociate Librarian Certified? arry Aide (P-T) Certified? | Level: | Librarian Other | Year: | 40.00 Y Hired This Year? N 20.00 Y Hired This Year? N 0.00 Y Hired This Year? Y | / |
| MATA, H FTE: [MELCHC FTE: [QUARVE FTE: [TOLLE, . | IECTOR 1.00 DR, GLOP 0.50 E, LEAH 0.00 JONATH 1.00 | Certification: RIA Ass Certification: Libu Certification: AN Circo Certification: | culation Clerk Certified? Certifi | Level: | Librarian Other | Year: | 40.00 Y Hired This Year? N 20.00 Y Hired This Year? N 0.00 Y Hired This Year? Y 40.00 Y | / |